

**PROFORM APPRAISAL REPORT**  
**FOR SELF APPRAISAL OF TEACHERS**

**i) General Information**

a) Name:

b) Address (Residential):

Ph. No:

E-Mail:

c) Designation:

d) Department:

e) Date of Birth:

f) Area of Specialization:

**A) Academic Qualifications**

| Exam Passed                          | Board/<br>University | Subjects | Year | Division/Grade<br>Merit etc. |
|--------------------------------------|----------------------|----------|------|------------------------------|
| High School                          |                      |          |      |                              |
| Higher Secondary or<br>Pre-degree    |                      |          |      |                              |
| Bachelor's Degree (s)                |                      |          |      |                              |
| Master's Degree (s)                  |                      |          |      |                              |
| Research Degree (s)                  |                      |          |      |                              |
| Other Diploma /<br>Certificates etc. |                      |          |      |                              |

\* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

ii) **Research Experience & Training**

| <b>Research Stage</b>  | <b>Title of work/Theses</b> | <b>University where the work was carried out</b> |
|--|-----------------------------|--|
| M.Phil. or equivalent  |                             |  |
| Ph.D.  |                             |  |
| Post-Doctoral  |                             |  |
| Publications (give a list separately)                          |                             |  |
| Research Guidance (give names of students guided successfully) |                             |  |
| Training (please specify)                                      |                             |  |

**B) Research Projects carried out**

| <b>Name of the Seminar/ Conference/ Symposia Workshop, etc.</b> | <b>Name of the Sponsoring Agency</b> | <b>Place and Date</b> |
|---|--------------------------------------|-----------------------|
|   |                                      |                       |

**C) Seminars, Conferences, Symposia Workshops etc. attended**

| <b>Title of the Project</b> | <b>Name of the funding Agency</b> | <b>Duration</b> | <b>Remarks</b> |
|-----------------------------|-----------------------------------|-----------------|----------------|
|                             |                                   |                 |                |

**iii) Teaching Experience**

| <b>Courses Taught</b>  | <b>Name of the University/<br/>College / Institution</b> | <b>Duration</b> |
|--|--|-----------------|
| iv) U.G.<br>(B.A./B.Sc., etc. pass)<br>(B.A./B.Sc. etc. Hons.) |  |                 |
| v) P.G.<br>(M.A./M.Sc., etc.)                                  |  |                 |
| vi) M.Phil.  |  |                 |
| vii) Any other   |  |                 |

Total Teaching Experience: \_\_\_\_\_

a) Under-graduate (Pass) : \_\_\_\_\_

b) Under-graduate (Hons): \_\_\_\_\_

c) Post-graduate : \_\_\_\_\_

**viii) Innovations/Contributions in Teaching**

a) Design of Curriculum:

b) Teaching methods:

c) Laboratory experiment:

d) Evaluation methods:

e) Preparation of resource material  
Including books, reading materials,  
Laboratory manuals etc.:

f) Remedial Teaching / Student Counseling (academic):

g) Any Other:

**ix) Extension Work/Community Service**

a) Please give a short account of your contribution to:

- i) Community work  
such as values of National Integration,  
secularism, democracy, socialism, humanism, peace,  
scientific temper, flood or drought relief, small family norms etc.:

- ii) National Literacy Mission:

b) Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity:

**D. Participation in Corporate Life:**

Please give a short account of your contribution to:

a) College/University/Institution:

b) Co-curricular Activities:

c) Enrichment of Campus Life  
(Hostels, sports, games, cultural activities):

d) Students Welfare and Discipline:

e) Membership/Participation in Bodies/Committees  
on Education and National Development:

f) Professional Organization of Teachers:

**E. (a) Membership of Professional Bodies, Societies etc.**

(b) Editorship of Journals

F. Any other information

**(Signature of Teacher)**

**Note:** 1) Self Appraisal Reports of the Teachers to be submitted for each Academic Year to the Hon'ble Vice-Chancellor's Secretariat